## IAP10 Rec'd PCT/PTO 23 DEC 2005

| Substi   |  | Form U.S. DEPARTMENT OF COMM  | ERCE PATENT AND TRADEMARK OFFICE                   | ATTORNEY'S DOCKET NUMBER                         |  |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|--|--|
| PTO-1  | 390  | TRANSMITTAL LETTER T  |  | 022702-148                                       |  |  |  |  |  |  |  |  |
|  |  | DESIGNATED/ELECTED  |  | U.S. APPLICATION NO. (If kn 8 m, see 37 CFR 1.5) |  |  |  |  |  |  |  |  |
|  |  | CONCERNING A FILING U   | INDER 35 U.S.C. 371                                | 10/562048  |  |  |  |  |  |  |  |  |
| INT  | ERN  | ATIONAL APPLICATION NO.   | INTERNATIONAL FILING DATE                          | PRIORITY DATE CLAIMED                            |  |  |  |  |  |  |  |  |
| 7171   |  | PCT/FR 2004/001423  | June 9, 2004                                       | June 27, 2003                                    |  |  |  |  |  |  |  |  |
|  | .E U   | F INVENTION   |  |  |  |  |  |  |  |  |  |  |
| SINGLE-COMPONENT POLYORGANOSILOXANE COMPOSITION WHICH CROSSLINKS INTO A SILICONE ELASTOMER (as amended)  |  |   |  |  |  |  |  |  |  |  |  |  |
| APF  | PLIC   | ANT(S) FOR DO/EO/US   |  |  |  |  |  |  |  |  |  |  |
| Ма   | rc C   | CHAUSSADE and Christiane F  | PREBET   |  |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and attentions  |  |   |  |  |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:  |  |   |  |  |  |  |  |  |  |  |  |  |
| 1.   | ×  | This is a FIRST submission to items concerning a filing under 35 U.S.C. 371.  |  |  |  |  |  |  |  |  |  |  |
| 2.   |  | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |  |  |  |  |  |  |  |  |  |  |
| 3.   | ×  | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (22) indicated below.             |  |  |  |  |  |  |  |  |  |  |
| 4.   |  | The US has been elected by the expiration of 19 months from the priority date (Article 31).   |  |  |  |  |  |  |  |  |  |  |
| 5.   | X  | A copy of the International Application   | n as filed (35 U.S.C. 371(c)(2))                   |  |  |  |  |  |  |  |  |  |
|  | a. 🗵 is attached hereto (required only if not communicated by the International Bureau). |   |  |  |  |  |  |  |  |  |  |  |
|  |  | b. 🗵 has been communicated by t   | the International Bureau.                          |  |  |  |  |  |  |  |  |  |
|  |  | c. is not required, as the application  | ation was filed in the United States Receiving (   | Office (RO/US).                                  |  |  |  |  |  |  |  |  |
| 6.   | ×  |   | e International Application as filed (35 U.S.C. 3  |  |  |  |  |  |  |  |  |  |
|  |  | a. 🔀 is attached hereto.  |  |  |  |  |  |  |  |  |  |  |
|  |  |   | ed under 35 U.S.C. 154(d)(4).                      |  |  |  |  |  |  |  |  |  |
| 7.   |  |   | ernational Application under PCT Article 19 (35    | U.S.C. 371(c)(3))                                |  |  |  |  |  |  |  |  |
|  | اا   |   | , ,  |  |  |  |  |  |  |  |  |  |
|  |  | <ul> <li>a.  are attached hereto (required only if not communicated by the International Bureau).</li> <li>b.  have been communicated by the International Bureau.</li> </ul> |  |  |  |  |  |  |  |  |  |  |
|  |  |   | er, the time limit for making such amendments      | has NOT expired                                  |  |  |  |  |  |  |  |  |
|  |  | d. have not been made and will  |  | mas NOT expired.                                 |  |  |  |  |  |  |  |  |
| 8.   |  |   |  | 40 (25 LLC C 274/a)/2))                          |  |  |  |  |  |  |  |  |
|  |  |   | e amendments to the claims under PCT Article       | : 19 (35 U.S.C. 37 I(C)(3)).                     |  |  |  |  |  |  |  |  |
| 9.   |  | An oath or declaration of the inventor  |  |  |  |  |  |  |  |  |  |  |
| 10.  | L  | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                                |  |  |  |  |  |  |  |  |  |  |
|  | Iten   | ns 11 to 21 below໌້concern documer  | nt(s) or information included:                     |  |  |  |  |  |  |  |  |  |
| 11.  | X  | An Information Disclosure Statement   | under 37 CFR 1.97 and 1.98.                        |  |  |  |  |  |  |  |  |  |
| 12.  |  | An assignment document for recording  | ng. A separate cover sheet in compliance with      | 37 CFR 3.28 and 3.31 is included.                |  |  |  |  |  |  |  |  |
| 13.  | X  | A FIRST preliminary amendment.  |  | •  |  |  |  |  |  |  |  |  |
|  |  | A SECOND or SUBSEQUENT prelim   | ninary amendment.                                  |  |  |  |  |  |  |  |  |  |
| 15.  |  | A substitute specification.   |  |  |  |  |  |  |  |  |  |  |
| 16.  |  | A change of power of attorney and/or  | r address letter                                   |  |  |  |  |  |  |  |  |  |
|  |  | •   |  | or 2 and 27 C E D 4 924 4 925                    |  |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |  |  |  |
|  |  |   | national application under 35 U.S.C. 154(d)(4).    |  |  |  |  |  |  |  |  |  |
| 19.  |  | A second copy of the English language   | ge translation of the international application un | nder 35 U.S.C. 154(d)(4).                        |  |  |  |  |  |  |  |  |
| 20. X Other items or information: <u>Unexecuted Declaration; International Search Report corresponding to PCT/FR 200 issued on December 3, 2004 - 4 page; Forms PCT/IB/308 and 311; cited references</u> |  |   |  |  |  |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |  |  |  |
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| U.S | S. AR   | PLICATION-NO. (If know   | n, see 37 CFR 1.5)    | 1.5) INTERNATIONAL APPLICATION NO. ATTORN PCT/FR 2004/001423 |                         | NEY'S DOCKET NUMBER |               |                         |   |
|-----|---|--|-----------------------|--|-------------------------|---------------------|---------------|-------------------------|---|
|     |   | 3U/ 062U   | 48                    | P  | CT/FR 2004/00142        | 23                  | · <del></del> | 022702-14               | 18                                      |
| 21. | ×   | Applicant(s) requests that the published application include the following assignment information: RHODIA CHIMIE |                       |  | CALCULATIONS            | PTO USE ONLY        |               |                         |   |
|     |   | 26. RUE ALPHONSE   |                       |  |                         |                     |               |                         |   |
|     |   | F-92512 BOULOGNE-<br>FRANCE  | <u> </u>              |  |                         |                     |               |                         |   |
|     |   |  |                       |  |                         |                     |               |                         |   |
|     |   |  |                       |  |                         |                     |               |                         |   |
| 22. | ×   | The following fees are   | submitted:            |  |                         |                     |               |                         |   |
|     | Basic Filing Fee (1631)   |  |                       |  |                         |                     |               | \$ 300.00               |   |
|     |   | charge of \$130.00 (161)<br>ths from the earliest cla  |                       |  |                         |                     |               |                         |   |
|     |   | CLAIMS   | NUMBER                | FILED  | NUMBER EXTRA            | RATI                | E             | \$                      |   |
|     | Tota  | 1 Claims   | 17                    | -20 =  | 0                       | × \$50.00 (         | 1615)         | \$ 0.00                 |   |
|     | Inde  | pendent Claims   | 1                     | - 3 =  | 0                       | × \$200.00          | (1614)        | \$ 0.00                 |   |
|     | MUL   | TIPLE DEPENDENT C  | LAIM(S) (if appl      | licable)   |                         | + \$360.00          | (1616)        | \$ 360.00               |   |
| ħ.  | Exar  | mination Fee   |                       |  |                         | + \$200.00          | (1633)        | \$ 200.00               |   |
|     | Sear  | rch Fee  |                       |  |                         | + \$400.00          | (1632)        | \$ 400.00               |   |
|     | App.  | Size Fee (add \$250.00   | ) for each add'l t    | 50 sheets  | exceeding 100 sheets)   |                     |               | \$ 0.00                 |   |
|     |   |  |                       |  | TOTAL OF ABOV           | E CALCULA           | TIONS =       |                         |   |
|     | Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2. |  |                       |  |                         |                     | +             | \$ 0.00                 | *************************************** |
|     | SUBTOTAL =  |  |                       |  |                         |                     |               | \$ 1,260.00             |   |
|     |   | cessing fee of \$130.00 ths from the earliest cla  | 30                    | \$ 0.00  |                         |                     |               |                         |   |
|     |   |  | L FEE =               | \$ 1,260.00  |                         |                     |               |                         |   |
|     |   | for recording the enclos<br>impanied by an appropr   | \$ 0.00               |  |                         |                     |               |                         |   |
|     |   |  |                       |  | TOTAL                   | FEES ENCL           | OSED =        |                         |   |
|     | ~ [   | A shoot in the case  |                       | 60.00  | to cover the above fees |                     |               | Amount to be refunded : |   |
|     | a. [  | A check in the amor  | •                     | charged :  |                         |                     |               |                         |   |
|     | b. [  | Please charge my I duplicate copy of th  | to cover the above    | e fees. A  |                         |                     |               |                         |   |
|     | с. [  | The Commissioner Deposit Account No  | oe requir             | ed, or credit any ove  | erpayment to            |                     |               |                         |   |
|     | d. [  | Charge   | to cred               | it card. Fo  | orm PTO-2038 is attache | ed.                 |               |                         |   |
|     |   | E: Where an appropro)) must be filed and g   | ition to revive (37 ( | CFR 1.137(a)   |                         |                     |               |                         |   |
|     | -   |  |                       |  |                         |                     | i             |                         |   |
|     |   |  |                       |  |                         |                     |               | $\Lambda$               |   |
|     | SEND ALL CORRESPONDENCE TO:   |  |                       |  |                         |                     |               |                         |   |
|     |   | chanan Ingersoll Po  | <del>/   ~ ~ </del>   | */-  |                         |                     |               |                         |   |
|     |   | uding attorneys fro  | / \                   |  |                         |                     |               |                         |   |
|     |   | ). Box 1404<br>xandria: Virginia 22  | RMAN H. STEPNO        |  |                         |                     |               |                         |   |
|     | Alexandria, Virginia 22313-1404NC   |  |                       |  |                         | THE TENTO           |               |                         |   |
|     |   |  |                       |  |                         |                     |               |                         |   |
|     | 22,716  |  |                       |  |                         |                     |               | DECEME                  | BER 23, 2005                            |
|     |   |  |                       |  |                         | REGIST              | RATION        | NO.                     | DATE                                    |

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